

# KENTUCKY

## STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) For FY 2025-2028

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### ADMINISTRATIVE MODIFICATION #2024.080

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#### **I. Proposed Action:**

Modify the KYTC's FY 2025-2028 Statewide Transportation Improvement Program (STIP) to include Clarksville Urbanized Area MPO's Amendment #6 to the FY 2023-2026 Transportation Improvement Program (TIP).

#### **Location:**

Clarksville Urbanized Area Metropolitan Planning Organization

#### **II. Scope of Activity:**

See the attachments for detail information.

#### **III. Additional Remarks:**

This modification to the STIP will become part of the 2024 STIP end of Federal Fiscal Year 2025 "fiscal constraint" recalculations.

#### **IV. Administrative Modification Approval:**

Modification Recommended for Approval:

Approval of Modification:

Ronald B. Rigney 7/11/2025

Kentucky Transportation Cabinet Date

Ronald B. Rigney, Director

Division of Program Management

Steven Jacobs 8/7/2025

Federal Highway Administration Date

**RESOLUTION 2025-14**

**APPROVING AMENDMENT KYTC #6 TO THE FY2023-FY2026 TRANSPORTATION  
IMPROVEMENT PROGRAM (TIP) OF THE CLARKSVILLE URBANIZED AREA METROPOLITAN  
PLANNING ORGANIZATION(MPO)**

**WHEREAS**, the Transportation Improvement Program (TIP) is prepared on a four-year basis, per the Infrastructure Investment and Jobs Act (IIJA), also referred to as the Bipartisan Infrastructure Law (BIL), with amendments prepared on an as needed basis. This process is in place to document the cooperatively developed program of projects recommended by the Technical Coordinating Committee (TCC) for selection by the Executive Board to be advanced during the program period; and

**WHEREAS**, to amend the FY2023-FY2026 TIP for the addition of the category titled “Electric Vehicle (EV) Charging Stations Installation” to the Kentucky Grouped Projects List, with a funding amount of \$100,000.00 in the Illustrative Annual Amount column on page 32 of the TIP. This is needed for the NEVI awarded station at 18750 Herndon-Oak Grove Road (Site ID: I24-086; Pilot Truck Stop) for 2025. The total cost is \$70,346.00 for the project; the federal funding amount is \$28,842.00 and the private match from the developer is \$41,504.00; and

**WHEREAS**, the locally developed Participation Plan has been followed. The 14 - day public review period began on June 25, 2025 and ended July 9, 2025. Said document was made available for review; and

**WHEREAS**, members of the TCC did acknowledge re-demonstration of fiscal constraint and recommended approval for Amendment KYTC #6 to the Executive Board;

**NOW, THEREFORE, BE IT RESOLVED**, that the Clarksville Urbanized Area Metropolitan Planning Organization’s Executive Board does adopt Amendment KYTC #6 of the FY2023-FY2026 TIP.

**Resolution Approved:** July 10, 2025

  
\_\_\_\_\_  
Mayor Wes Golden, Chairman  
Clarksville MPO Executive Board

**1.11b KYTC Grouping:**

For the reasons noted above, KYTC and the Clarksville MPO have developed streamlined procedures for incorporating such projects into the TIP. Instead of being identified individually, these projects are grouped into project categories. By listing these grouped projects in the TIP, planning process stakeholders and the general public are informed of the types of potential projects that may be implemented in the Kentucky portion of the Metropolitan Planning Area without modifying the TIP to individually identify such projects. With respect to fiscal constraint for Kentucky grouped projects, it should be noted that dollar amounts do not reflect actual funding levels, but are intended only to provide an illustrative estimate of the amount of funds that might be spent in each grouped projects category on an annual basis. Fiscal constraint for Kentucky grouped projects is maintained by KYTC on a statewide level and is demonstrated on an annual basis for the Statewide Transportation Improvement Program.

Individual projects from grouped project categories will be incorporated into the MTP and/or TIP by Administrative Modification as they are defined (in terms of project description, scope, and cost) and approved. Allowing such MTP and TIP changes to be made by Administrative Modification, rather than Amendment (and the corresponding requirement for public review), simplifies and streamlines MTP/TIP maintenance and project approval processes.

Grouped project categories utilized by the Clarksville Urbanized Area MPO for KYTC are shown below in Figure 13. The list of grouped projects utilized here is recommended by KYTC. By listing these project types in the TIP, planning process stakeholders and the general public are informed of the types of potential projects that may be added to the TIP in the future via streamlined procedures. TIP actions for these projects will not require additional public review, demonstration of fiscal constraint, or a conformity determination (if applicable).

**Figure 13. Clarksville MPO Kentucky Grouped Projects List**

Description (All projects are located in Christian County)	Illustrative Annual Amount
Electric Vehicle (EV) Charging Station Installation	\$100,000.00
Pavement resurfacing/rehabilitation projects	\$11,600,000.00
Pavement widening with no additional travel lanes	\$50,000.00
Shoulder improvements	\$50,000.00
Slope stabilization/landslide repairs	\$50,000.00
Drainage improvements	\$50,000.00
Bridge replacement/rehabilitation projects with no additional travel lanes	\$500,000.00
Bridge painting	\$50,000.00
Bridge inspections	\$25,000.00
Repair of damage caused by natural disasters, civil unrest, or terrorist acts with no substantial changes in function, location, or capacity	\$50,000.00
Traffic signal maintenance and operations	\$25,000.00
Highway signage	\$25,000.00
Lighting improvements	\$25,000.00
Skid treatments	\$100,000.00
Sight distance improvements	\$100,000.00
Curve realignment projects	\$100,000.00
Median installation	\$50,000.00

**1.11b KYTC Grouping:**

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Bridge painting	\$50,000.00
Bridge inspections	\$25,000.00
Repair of damage caused by natural disasters, civil unrest, or terrorist acts with no substantial changes in function, location, or capacity	\$50,000.00
Traffic signal maintenance and operations	\$25,000.00
Highway signage	\$25,000.00
Lighting improvements	\$25,000.00
Skid treatments	\$100,000.00
Sight distance improvements	\$100,000.00
Curve realignment projects	\$100,000.00
Median installation	\$50,000.00
Fencing	\$25,000.00



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## PUBLIC NOTICES

### Auto Auction

Auction to be held on 07/12/25 @211 Locust St, Clarksville, TN.37042 @9:00A.M  
2017 Hyundai Elantra-KMHD74LF6HU117411  
June 25 2025  
LOKR0321566

## PUBLIC NOTICES

### Auto Auction

### Public Notices

11420590

#### Notice of Public Meeting

The Clarksville Urbanized Area Metropolitan Planning Organization (CUAMPO) Executive Board will be meeting on Thursday, July 10, 2025 beginning at 11:00 a.m. Said meeting will be an in-person meeting at the RPC in the lower conference room, open to all with an on-line/virtual meeting option at the MPO website: [www.cuamppo.com](http://www.cuamppo.com). The link to join the meeting will be on the MPO website's home page. The Executive Board must attend the meeting in person to vote. Business includes: the review and adoption of: Resolution 2025-08 for KYTC #2 amendment to the 2050 MTP for I-24/KY115 interchange; Resolution 2025-09 for KYTC #4 amendment to the FY2023-FY2026 TIP to add funding for I24/KY115 interchange improvements; Resolution 2025-10 for CLK #5, FY2023-FY2026 TIP amendment to add funds to the Greenwood Ave/Edmondson Ferry Rd sidewalk project; Resolution 2025-11 for CLK #6, FY2023-FY2026 TIP amendment to increase funds to the Trenton Rd widening project; Resolution 2025-12 for KYTC #5, FY2023-FY2026 TIP amendment to add new project Oak Grove Walking Trail; Resolution 2025-13 for CTS #5 amendment, FY2023-FY2026 TIP for budget revisions to TIP Projects #24, #30, #31, #74; Resolution 2025-14 for KYTC #6, FY2023-FY2026 TIP amendment to add to the KY Grouped Project List the category "Electric Vehicle (EV) Charging Stations Installation" with funding amount; Resolution 2025-15, a functional roadway classification network update for the TN side; Resolution 2025-16, a request to add Hazelwood Road to the functional roadway classification network; Resolution 2025-17, for the Final FY2026-FY2027 UPWP; Resolution 2025-18 for CLK #7, FY2023-FY2026 TIP amendment to add new project Montgomery County Greenway.

Said documents are available for public review during normal business hours at the MPO and available online at [www.cuamppo.com](http://www.cuamppo.com). The discussion of air quality, project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact Michael Ziarnek or Jill Hall at 931-645-7448 or email [michael.ziarnek@cityofclarksville.com](mailto:michael.ziarnek@cityofclarksville.com) or [jill.hall@cityofclarksville.com](mailto:jill.hall@cityofclarksville.com) and/or attend this meeting. In accordance with the "Americans with Disabilities Act", if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by July 4, 2025. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964; 49 CFP part 26; No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.

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## LSU

FROM PAGE B1

first season at LSU, 18 of the Tigers' 26 draft picks have been pitchers. That includes two of four in 2022, eight of 13 in 2023 and eight of nine in 2024.

Three of the four LSU players listed among MLB.com's top 85 prospects for next month's draft are pitchers. Anderson's performance in Omaha could put him in line to be the second No. 1 overall pick in three years for LSU.

The Tigers have maintained consistency on the mound even though they've had three pitching coaches in four years. The first was Jason Kelly, who left to become head coach at Washington. Wes Johnson was in charge in 2023 and left to become head coach at Georgia. Nate Yeskie just finished his second year after being hired away from Texas A&M.

"He always says he's

coaching us for the player he thinks we're going to be rather than the player we are right now," Shores said. "So just holding us to the higher standard just allows us to go out there and just work really hard and do our job."

Johnson said he was happy Shores was on the mound when LSU locked down the championship. The 6-foot-8, 252-pound right-hander was a weekend starter to open 2023 and injured his right arm six weeks into the season. He had Tommy John surgery and missed the entire 2024 season. He was throwing 100 mph as he closed out Coastal Carolina on Sunday.

"He had to go through the 18-month recovery rehab and persevered through all of that," Johnson said. "And there's nobody I would have rather had finish the game tonight for the second national championship than Chase Shores."

Shores originally

pledged to Oklahoma State before flipping to LSU three years ago. Johnson laid out a plan for him and told him he would make a run at a national championship if he went to LSU. Shores won two.

"Coach Johnson just

made me feel wanted," he said. "He was persistent in the way he was recruiting me. Once you get to campus, he keeps recruiting you, because that's just the coach he is. I'm really thankful I ended up coming to LSU."



## LEGAL NOTICE

ORDINANCE 15-2025  
AMENDING THE CITY OF HOPKINSVILLE, KENTUCKY, ANNUAL BUDGET FOR FISCAL YEAR JULY 1, 2024 THROUGH JUNE 30, 2025 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

SUMMARY  
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPKINSVILLE, KENTUCKY AS FOLLOWS:

By summary, section one of Ordinance 34-2024 amending the annual budget for the fiscal year beginning July 1, 2024 and ending June 30, 2025 is amended as follows:

REVENUES	
General Fund	\$ (64,394-493)
Municipal Road Aid Fund	\$ (736-690)
Prior Year - MRA	\$ 145,616
Prior Year - General Fund	\$ 3,537,607
<b>Total Revenues</b>	<b>\$ (65,657-409)</b>
<b>EXPENSES</b>	<b>\$ (64,992-100)</b>
General Fund	\$ (65,657-409)
Municipal Road Aid Fund	\$ 145,616
<b>Total Expenses</b>	<b>\$ (65,657-409)</b>
<b>Surplus</b>	<b>\$ 0</b>

SECTION TWO  
The full text of this ordinance is on file in the office of the undersigned city clerk of the City of Hopkinsville at 715 South Virginia Street, Hopkinsville, Kentucky, where it is available for public inspection between the hours of 9:00 a.m. to 4:30 p.m., Monday through Friday.

ORDINANCE 15-2025 SUMMARY  
AMEND FY 24-25  
OPERATIONAL BUDGET  
PUBLICLY READ AND PASSED FIRST TIME:  
JUNE 3, 2025  
PUBLICLY READ AND PASSED SECOND TIME:  
JUNE 17, 2025

APPROVED:  
[Signature] James R. Knight Jr.  
Mayor James R. Knight Jr.

ATTEST:  
[Signature] Britany Byrum  
City Clerk Britany Byrum, CMC  
I, H. Douglas Willen, hereby certify I am an attorney licensed to practice law in the Commonwealth of Kentucky, my office is located at 317 West Ninth Street, Hopkinsville, Kentucky 42401. I further certify the foregoing summary of Ordinance 15-2025, of the City of Hopkinsville, Kentucky, was prepared in accordance with the requirements of KRS 33A.060(3) and is a true and accurate summary of the contents of said ordinance.

This advertisement was paid for by the City of Hopkinsville using taxpayer dollars in the amount of \$181.50.



## LEGAL NOTICE

ORDINANCE 17-2025  
ADOPTING THE CITY OF HOPKINSVILLE, KENTUCKY, ANNUAL BUDGET FOR FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT

SUMMARY  
NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPKINSVILLE, KENTUCKY AS FOLLOWS:

By summary, the fiscal year 2025-2026 budget of the City of Hopkinsville is hereby adopted as follows:

REVENUES	
General Fund	\$ 56,936,517
Municipal Road Aid Fund	\$ 1,326,507
Prior Year	\$ 0
<b>Total Revenues</b>	<b>\$ 58,263,024</b>
<b>EXPENSES</b>	<b>\$ 58,936,517</b>
General Fund	\$ 58,936,517
Municipal Road Aid Fund	\$ 1,326,507
<b>Total Expenses</b>	<b>\$ 58,263,024</b>
<b>Surplus</b>	<b>\$ 0</b>

SECTION TWO  
Adopt the classification and compensation plan pursuant to Chapter 30 of the Hopkinsville Code of Ordinances.

SECTION THREE  
Sets authorization to enter into contracts or agreements within budgeted allocation.

The full text of this ordinance is on file in the office of the undersigned city clerk of the City of Hopkinsville at 715 South Virginia Street, Hopkinsville, Kentucky, where it is available for public inspection between the hours of 9:00 a.m. to 4:30 p.m., Monday through Friday.

ORDINANCE 17-2025 SUMMARY  
ADOPT FY 25-26 OPERATIONAL BUDGET  
PUBLICLY READ AND PASSED FIRST TIME:  
JUNE 3, 2025  
PUBLICLY READ AND PASSED SECOND TIME:  
JUNE 17, 2025

APPROVED:  
[Signature] James R. Knight Jr.  
Mayor James R. Knight Jr.

ATTEST:  
[Signature] Britany Byrum  
City Clerk Britany Byrum, CMC  
I, H. Douglas Willen, hereby certify I am an attorney licensed to practice law in the Commonwealth of Kentucky, my office is located at 317 West Ninth Street, Hopkinsville, Kentucky 42401. I further certify the foregoing summary of Ordinance 17-2025, of the City of Hopkinsville, Kentucky, was prepared in accordance with the requirements of KRS 33A.060(3) and is a true and accurate summary of the contents of said ordinance.

This advertisement was paid for by the City of Hopkinsville using taxpayer dollars in the amount of \$119.65.



## LEGAL NOTICE

ORDINANCE 18-2025

ADOPTING THE CITY OF HOPKINSVILLE, KENTUCKY, ANNUAL CAPITAL EQUIPMENT AND PROPERTY REPLACEMENT BUDGET FOR FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPKINSVILLE, KENTUCKY AS FOLLOWS:

SECTION ONE  
The fiscal year 2025-2026 capital equipment and property replacement budget of the City of Hopkinsville is hereby adopted as follows:

REVENUES	
Transfer from General Fund	2,310,771
Transfer from General Fund - WINS Additional Insurance Premium	390,737
<b>Total Capital Revenues</b>	<b>2,701,508</b>
EXPENSES	
Information Technology	190,000
Police Department	375,541
Fire Department	350,000
City Maintenance	360,000
Fort Campbell Contracts	22,000
Parks & Recreation	70,000
Buildings & Properties	550,000
Transfer to MRA	583,967
<b>Total Capital Expenses</b>	<b>2,701,508</b>
<b>Surplus/(Deficit)</b>	<b>0</b>

SECTION TWO  
The mayor is hereby authorized to enter into any contracts or agreements necessary to acquire capital equipment or services within the allocations listed in this ordinance.

SECTION THREE  
If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held unconstitutional or otherwise in void, such infirmities shall not affect the validity of the remaining portions of this ordinance.

SECTION FOUR  
Any and all existing ordinances inconsistent with this ordinance are hereby repealed.

SECTION FIVE  
This ordinance shall take effect July 1, 2025 after its passage and publication according to law.

ORDINANCE 18-2025  
ADOPT FY 25-26 CAPITAL BUDGET  
PUBLICLY READ AND PASSED FIRST TIME:  
JUNE 3, 2025  
PUBLICLY READ AND PASSED SECOND TIME:  
JUNE 17, 2025

APPROVED:  
[Signature] James R. Knight Jr.  
Mayor James R. Knight Jr.

ATTEST:  
[Signature] Britany Byrum  
City Clerk Britany Byrum, CMC  
This advertisement was paid for by the City of Hopkinsville using taxpayer dollars in the amount of \$205.70.



## LEGAL NOTICE

ORDINANCE 19-2025

AMENDING THE CITY OF HOPKINSVILLE, KENTUCKY, ANNUAL CAPITAL EQUIPMENT AND PROPERTY REPLACEMENT BUDGET FOR FISCAL YEAR JULY 1, 2024 THROUGH JUNE 30, 2025 BY ESTIMATING REVENUES AND RESOURCES AND APPROPRIATING FUNDS

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPKINSVILLE, KENTUCKY AS FOLLOWS:

SECTION ONE  
That section one of Ordinance 35-2024 amending the fiscal year 2024-2025 capital equipment and property replacement budget is amended as follows:

REVENUES		Capital	Amended Capital
Transfer from General Fund		FY 24-25	FY 24-25
Transfer from General Fund - WINS Additional Insurance Premium	(258,296)	(1,987,949)	2,300,000
Transfer from General Fund - FTCKY (GSA Contract)	100,000		
Transfer from General Fund - Police Department	40,958		
Prior Year Capital Equipment Reserve			998,741
<b>Total Capital Revenues</b>	<b>(9,305,999)</b>		<b>3,809,592</b>
EXPENSES			
Information Technology	252,000		
Police Department	373,909		
Fire Department	1,450,000		
City Maintenance	450,000		
Fort Campbell Contracts	100,000		
Service Center	25,000		
Parks & Recreation	125,000		
Agencies			200,000
Buildings & Properties	550,000		
Transfer to MRA	(66,890)		283,788
<b>Total Capital Expenses</b>	<b>(9,305,999)</b>		<b>3,809,592</b>
<b>Surplus/(Deficit)</b>			<b>0</b>

SECTION TWO  
If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held unconstitutional or otherwise in void, such infirmities shall not affect the validity of the remaining portions of this ordinance.

SECTION THREE  
Any and all existing ordinances inconsistent with this ordinance are hereby repealed.

SECTION FOUR  
This ordinance shall take effect after its passage and publication according to law.

ORDINANCE 19-2025  
AMEND FY 24-25 CAPITAL BUDGET  
PUBLICLY READ AND PASSED FIRST TIME:  
JUNE 3, 2025  
PUBLICLY READ AND PASSED SECOND TIME:  
JUNE 17, 2025

APPROVED:  
[Signature] James R. Knight Jr.  
Mayor James R. Knight Jr.

ATTEST:  
[Signature] Britany Byrum  
City Clerk Britany Byrum, CMC  
This advertisement was paid for by the City of Hopkinsville using taxpayer dollars in the amount of \$217.80.



## LEGAL NOTICE

Notice of Public Meeting  
The Clarksville Urbanized Area Metropolitan Planning Organization (CUAMPO) Executive Board will be meeting on Thursday, July 10, 2025 beginning at 11:00 a.m. Said meeting will be an in-person meeting at the RHC in the lower conference room, open to all with an on-line virtual meeting option at the MPO website www.cuampro.com. The link to join the meeting will be on the MPO website's home page. The Executive Board must attend the meeting in person to vote. Business includes: the review and adoption of Resolution 2025-08 for KYTC #2 amendment to the 2050 MTP for I-24/KY115 interchange. Resolution 2025-09 for KYTC #4 amendment to the FY2023-FY2026 TIP to add funding for I-24/KY115 interchange improvements. Resolution 2025-10 for CLK #5, FY2023-FY2026 TIP amendment to add funds to the Greenway/Aviation/Ferry Rd sidewalk project. Resolution 2025-11 for CLK #5, FY2023-FY2026 TIP amendment to increase funds to the Trenton Rd widening project. Resolution 2025-12 for KYTC #5, FY2023-FY2026 TIP amendment to add new project Oak Grove/Walking Trail. Resolution 2025-13 for CLK #5 amendment, FY2023-FY2026 TIP for budget revisions to TIP Projects #24, #30, #31, #74. Resolution 2025-14 for KYTC #6, FY2023-FY2026 TIP amendment to add to the KY Grouped Project List the category "Electric Vehicle (EV) Charging Stations Installation" with funding amount. Resolution 2025-15, a functional roadway classification network update for the TN side. Resolution 2025-16, a request to add Hazlewood Road to the functional roadway classification network. Resolution 2025-17, for the Final FY2026-FY2027 UPPWP. Resolution 2025-18 for CLK #7, FY2023-FY2026 TIP amendment to add new project Montgomery County Greenway.

Said documents are available for public review during normal business hours at the MPO and available online at www.cuampro.com. The discussion of air quality, project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact Michael Zarnick or Jill Hall at 931-545-7448 or email michael.zarnick@cityofclarksville.com or jill.hall@cityofclarksville.com and/or attend this meeting. In accordance with the "Americans with Disabilities Act," if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by July 4, 2025. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964, 49 CFR part 26. No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.



## LEGAL NOTICE

ORDINANCE 14-2025  
ENACTING AND ADOPTING A SUPPLEMENT TO THE CITY OF HOPKINSVILLE, KENTUCKY CODE OF ORDINANCES

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 2025 S-17 supplement to the Code of Ordinances of the City of Hopkinsville, which supplement contains ordinances of a general nature enacted since the prior supplement to the Code of Ordinances of this municipality.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF HOPKINSVILLE, KENTUCKY AS FOLLOWS:

SECTION ONE  
That the 2025 S-17 supplement to the Code of Ordinances of the City of Hopkinsville, Kentucky, which includes ordinances adopted through December 31, 2024, a copy of which is on file in the City Clerk's Office, is hereby adopted in full and incorporated into the Code of Ordinances by reference, the same as if set out in its entirety.

SECTION TWO  
If any section, subsection, sentence, clause, or phrase of this ordinance is held unconstitutional or otherwise invalid, such infirmities shall not affect the validity of the remaining portions of this ordinance.

SECTION THREE  
All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

SECTION FOUR  
This ordinance shall take effect after its passage and publication according to law.

ORDINANCE 14-2025  
ADOPT 2025 S-17 SUPPLEMENT  
PUBLICLY READ AND PASSED FIRST TIME:  
JUNE 3, 2025  
PUBLICLY READ AND PASSED SECOND TIME:  
JUNE 17, 2025

APPROVED:  
[Signature] Britany Byrum  
City Clerk Britany Byrum, CMC  
This advertisement was paid for by the City of Hopkinsville using taxpayer dollars in the amount of \$138.15.



# ADCOCK

FROM PAGE A6

"I was jumping up and down, screaming. I literally think I peed my pants," she said with a laugh. "That moment, just being part of something that big, it was unreal."

Although her recruitment to Missouri came through travel ball, Adcock credits Christian County with shaping who she is on and off the field.

"There's not a lot of college recruiting that happens during high school softball, and that's just the truth," she said. "But my identity here in Hopkinsville, the way people know me, it's because of what I've done in this jersey. Representing this school has meant everything."

It hasn't always been easy, Adcock admits there were moments when the game felt heavy or when her confidence wavered.

"High school ball is different," she said. "There were times I didn't feel like the best player on the field. But I stuck with it because I love Coach Sheri and I love what this school stands for. And when you love something, you fight for it."

Now, with graduation behind her and the SEC in her future, Adcock wants to leave more than

just records behind. She wants to be a voice for younger athletes, especially girls who are trying to find their place in sports.

"The biggest thing is confidence," she said. "You've got to believe in yourself, even when people doubt you or make fun of you, especially the boys in your class who don't like that you're better than them."

She's learned that confidence doesn't come from trophies or titles. It's built from sacrifice.

"Confidence comes from knowing you outworked everyone else," Adcock said. "That you stayed late. That you missed fun stuff to put in reps. That kind of work is what lets you walk on the field knowing no one's beating you today."

Adcock will head to Missouri this fall, where she'll compete at the highest level of college softball. But for now, she's still soaking in what it means to represent a small town like Cerulean and a community like Hopkinsville.

"I've lived here all my life," she said. "I know who's been cheering for me, and I carry that with me. No matter where I go, Christian County will always be home."

To contact Torrence Bates, email [tbates@kentuckynewera.com](mailto:tbates@kentuckynewera.com).



Christian County's Avery Adcock all smiles with KNE Thursday at Lady Colonel's field.

Photo by Torrence Bates/KNE

## THE Eagle POST CLASSIFIED DEADLINE

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# LEGAL NOTICE

**Notice of Public Meeting**

The Clarksville Urbanized Area Metropolitan Planning Organization (CUAMPO) Executive Board will be meeting on Thursday, July 10, 2025 beginning at 11:00 a.m. Said meeting will be an in-person meeting at the RPC in the lower conference room, open to all with an on-line/virtual meeting option at the MPO website: [www.cuampo.com](http://www.cuampo.com). The link to join the meeting will be on the MPO website's home page. The Executive Board must attend the meeting in person to vote. Business includes: the review and adoption of Resolution 2025-08 for KYTC #2 amendment to the 2050 MTP for I-24/KY 115 interchange; Resolution 2025-09 for KYTC #4 amendment to the FY2023-FY2026 TIP to add funding for I24/KY115 interchange improvements; Resolution 2025-10 for CLK #5, FY2023-FY2026 TIP amendment to add funds to the Greenwood Ave/Edmondson Ferry Rd sidewalk project; Resolution 2025-11 for CLK #6, FY2023-FY2026 TIP amendment to increase funds to the Trenton Rd widening project; Resolution 2025-12 for KYTC #5, FY2023-FY2026 TIP amendment to add new project Oak Grove Walking Trail; Resolution 2025-13 for CTS #5 amendment, FY2023-FY2026 TIP for budget revisions to TIP Projects #24, #30, #31, #74; Resolution 2025-14 for KYTC #6, FY2023-FY2026 TIP amendment to add to the KY Grouped Project List the category "Electric Vehicle (EV) Charging Stations Installation" with funding amount; Resolution 2025-15, a functional roadway classification network update for the TN side; Resolution 2025-16, a request to add Hazelwood Road to the functional roadway classification network; Resolution 2025-17 for the Final FY2026-FY2027 UPWP; Resolution 2025-18 for CLK #7, FY2023-FY2026 TIP amendment to add new project Montgomery County Greenway.

Said documents are available for public review during normal business hours at the MPO and available online at [www.cuampo.com](http://www.cuampo.com). The discussion of air quality, project updates and other routine business may be conducted. Anyone having questions or comments concerning these items should contact Michael Ziarnick or Jill Hall at 931-645-7448 or email [michael.ziarnick@cityofclarksville.com](mailto:michael.ziarnick@cityofclarksville.com) or [jill.hall@cityofclarksville.com](mailto:jill.hall@cityofclarksville.com) and/or attend this meeting. In accordance with the "Americans with Disabilities Act", if you have a disability, for which the MPO needs to provide accommodations, please notify us of your requirements by July 4, 2025. This request does not have to be in writing. It is the policy of the MPO to ensure compliance with Title VI of the Civil Rights Act of 1964, 49 C.F.R. part 26. No person shall be excluded from participation in or be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal funds on the grounds of Race, Color, Sex or National Origin.

Surplus \$ 0

**SECTION TWO**

The full text of this ordinance is on file in the office of the signed city clerk of the City of Hopkinsville at 715 South Street, Hopkinsville, Kentucky, where it is available for inspection between the hours of 8:00 a.m. to 4:30 p.m. through Friday.


**ORDINANCE 15-2025 SUMMARY**  
**AMEND FY 24-25**  
**OPERATIONAL BUDGET**  
**PUBLICLY READ AND PASSED FIRST TIME:**  
**JUNE 3, 2025**  
**PUBLICLY READ AND PASSED SECOND TIME:**  
**JUNE 17, 2025**

AP  
/s/ James R. Mayor James R.

**ATTEST:**  
/s/ Brittany Byrum  
City Clerk Brittany Byrum, CMC

I, H. Douglas Willen, hereby certify I am an attorney in practice law in the Commonwealth of Kentucky, my office is located at 317 West Ninth Street, Hopkinsville, Kentucky 40501. I further certify the foregoing summary of Ordinance 15-2025, as presented to the City of Hopkinsville, Kentucky, was prepared in accordance with the requirements of KRS 83A.060(9) and is a true and accurate summary of the contents of said ordinance.

**This advertisement was paid for by the City of Hopkinsville using taxpayer dollars in the amount of \$18,000.**



## LEGAL NOTICE

ORDINANCE 17-2025

**ADOPTING THE CITY OF HOPKINSVILLE, KENTUCKY ANNUAL BUDGET FOR FISCAL YEAR JULY 1, 2025 THROUGH JUNE 30, 2026 BY ESTIMATING REVENUE RESOURCES AND APPROPRIATING FUNDS FOR THE OPERATION OF CITY GOVERNMENT**

**SUMMARY**

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF THE CITY OF HOPKINSVILLE, KENTUCKY:**